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S.D. SEC. OF STATE

State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Hausman for House

Committee Chair, Treasurer, Candidate Jo Hausman E-Mail hausmanforhouse@gmail.com

Committee Street Address 517 N Tanager Ave

Committee Postal Address Brandon SD 57205

Name of Person Making Report Jo Hausman Daytime Telephone # 605 941-7969 Evening Telephone # Same

If Candidate Committee, please note office being sought, and District # (if applicable) SD House of Rep Dist 10 Political party affiliation (if any) _____

If Ballot Question Committee, Ballot Question number or letter. _____ Supporting? ☐ Opposing? ☐

Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Year-End



Amendment



Supplement



Termination

VERIFICATION OF PERSON MAKING REPORT

I, Jo Hausman
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date 2-25-15

Signature of Treasurer Jo Hausman

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501

b, ("")%2% % X ("")%2' ""
e-mail to] V@a Sd V@state.sd.us

Fax and e-mail images must contain the signature(s).

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 0.00
		Income Expenses
	Candidate's Personal Contribution to Own Campaign	\$.
Income:		
	Unitemized Contributions (A1)	\$.
	Itemized Contributions (A2)	\$.
	Contributions from Organizations (B1)	\$.
	Contributions from Political Parties (C1)	\$.
	Contributions from In-State PACs (D1)	\$.
	Contributions from Out-of-State or Federal PACs (D2)	\$.
	Contributions from Candidate Committees (E1)	\$.
	Other Income (G1)	\$.
	Expenditures from an external source to establish a committee (H1)	\$.
Expenditures		
	Operational Expenditures (X1)	\$.
	Contributions to Candidates and Committees (X2)	\$.
	Debts and Obligations Owed by the Committee (X3)	\$.
Loan Activity		
	Monetary loan made to this Committee during reporting period (Y1)	\$.
	Monetary loan repaid to this Committee during reporting period (Y2)	\$.
Amount on hand at the end of the reporting period:		\$ 0.00

In-Kind Contributions (F1) which are not included in your ending balance \$ _____

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.